

Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

PUBLIC MEETING NOTICE & BOARD MEETING AGENDA

Meeting Date & Time

Wednesday April 20, 2022
6:00 p.m.

**** This meeting will be held via remote technology system and **
**** will be accessible to the public via ZOOM VIDEO WEBINAR/TELECONFERENCE ONLY **
**** There will be no physical location for the meeting **
**** pursuant to NRS 241.015, as amended by AB 253 (2021) **********

To access by phone, call Zoom teleconference Phone Number: (669) 900 6833

To access by video webinar, visit www.zoom.com or use the Zoom app

Zoom Webinar/Meeting ID#: **896 4222 3216**

Zoom Webinar/Meeting Passcode: **541260**

MINUTES

PUBLIC NOTICE:

**** This meeting will be held via VIDEO WEBINAR and TELE-CONFERENCE only ****

Public Comment by pre-submitted email/written form, only, is available after roll call (beginning of meeting); **Live Public Comment by teleconference** is available prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address nsbde@dental.nv.gov**. Written submissions received by the Board on or before **Tuesday, April 19, 2022 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

Note: Asterisks (*) "**For Possible Action**" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or tabled.

1 **1. Call to Order**

- 2 - Roll call/Quorum

3
4 Ms. Sull conducted roll call.

Dr. Tejpaul Johl (Dr. Johl) — Present	Dr. Todd Thompson (Dr. Thompson) — Not Present
Dr. Ronald West (Dr. West) — Present	Dr. Elizabeth Park (Dr. Park) — Present
Dr. Adam York (Dr. York) —Present	Ms. Yamilka Arias (Ms. Arias) — Present
Mr. Michael Pontoni (Mr. Pontoni) — Present	Dr. Ronald Lemon (Dr. Lemon)— Present
Dr. David Lee (Dr. Lee) — Present	Ms. Kimberly Petrilla (Ms. Petrilla) — Present
Ms. Jana McIntyre (Ms. McIntyre) — Present	

6
7 **Others Present:** Hardeep Sull, Board Executive Director; Eva Romero, Board General Counsel; Jason Dworin,
8 Board General Counsel

9
10 **Others Present:** Alexandria Cannito; Kate Lawhorn; Michael Martin

- 11
12 **2. Public Comment (By pre-submitted email/written form only):** The public comment period is limited to matters
13 specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself
14 has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a
15 reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow
16 additional time at his/her discretion.

17
18 Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board
19 office. Written submissions received by the Board on or before **Tuesday, April 19, 2022 by 4:00 p.m.** may be entered into the record
20 during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included
21 in the permanent record.

22
23 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the
24 Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada
25 State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous,
26 offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

27
28 Mr. Dworin introduced and read aloud written public comment submitted by Ed De Andrade, DDS, President
29 of the Nevada Dental Association up to three minutes of time. Mr. Dworin noted that the entire comment was
30 available to view on the Board website.

31
32 **3. Public Workshop:**

33
34 **Notice of Public Workshop, Request for Comments and Review of Nevada Administrative Code**
35 **Chapter 631, related to the changes to and/or additions to regulations regarding administration of**
36 **Board disciplinary proceedings pursuant to NRS 631.350 - NRS 631.368**

37
38 **The purpose of the workshop is to receive comments from all interested parties and to consider**
39 **the proposed regulation changes to Nevada Administrative Code Chapter 631 and any potential**
40 **amendments. The general topics include discussion consideration and possible approval/rejection of**
41 **possible changes and/or additions to regulations regarding administration of Board Disciplinary**
42 **Proceedings.**

43
44 Dr. Lee introduced the agenda item for the workshop and noted that members of the public were invited to
45 offer their comments and suggestions. Discussion ensued among Mr. Dworin, Dr. Lee, Dr. West, Dr. Park, Ms.
46 Sull, Dr. Johl, Dr. York, Ms. Arias, regarding the language within the proposed regulations and possible edits to
47 the existing draft contained in the Board and Public Books. Dr. Lee and Mr. Dworin analyzed and addressed
48 suggestions contained within the written public comment submitted by the Nevada Dental Association.

- 49
50 **4. Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is within
51 the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has
52 been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a
53 reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional
54 time at his/her discretion.

55 Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board

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7 inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.
8

9 There was no public comment.

10
11 **5. Announcements**

12
13 There were no announcements. Dr. Lee thanked the Nevada Dental Association for their written public
14 comment submission.

15
16 ***6. Adjournment** (For Possible Action)

17
18 Ms. McIntyre made a motion to adjourn. Dr. Johl seconded the motion. All were in favor. Motion passed.
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20

21 **PUBLIC NOTICE POSTING LOCATIONS**

22 Office of the N.S.B.D.E., 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014

23 State Board of Dental Examiners website: www.dental.nv.gov

24 Nevada Public Posting Website: www.notice.nv.gov



Hardeep Sull
Executive Director